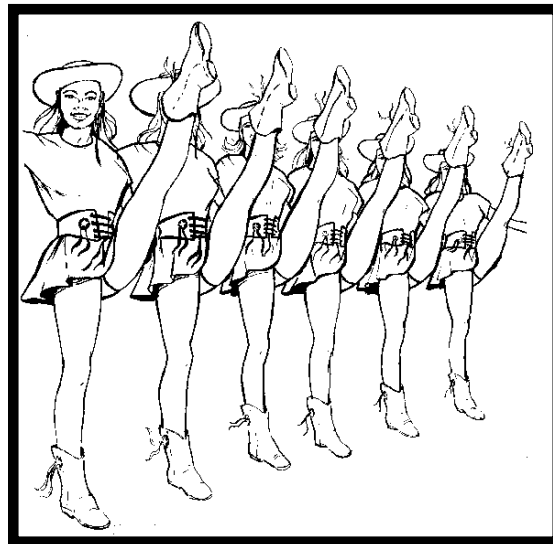


**2008 Rangerette  
Dance and Drill Team Clinic  
at Kilgore College**

**High School Grades 9, 10, 11 & 12  
and College Individuals**

**Session I  
June 23-26**

**Session II  
June 28 - July 1**



***If you want to be the BEST OF THE BEST-  
Don't miss this unique, outstanding opportunity!***

**OUR DIRECTORS**



**Dana Blair**

- Director Kilgore College Rangerettes
- Assistant Director & Choreographer, KC Rangerettes (7 years)
- Former Rangerette, Swingster, and Lieutenant
- Former member of Texas Stars at UT Austin (2 years)
- Veteran and Head Instructor for NCA for 13 years
- Senior Instructor for STARMAKERS Dance and Performance camps
- B.S. UT Austin; M.Ed. UT Tyler

**Shelley Wayne**

- Assistant director and choreographer of Kilgore College Rangerettes
- Former Drill Team Director of Westfield High School of Houston
- Former Rangerette, Swingster, and Lieutenant
- NCA Veteran and NCA Head Instructor (8 years)
- Senior instructor for STARMAKERS
- AFA Kilgore College
- BESS Southwest Texas State University
- M.Ed. University of Texas at Tyler



**Make 2008 Your Best Summer For Dance**

## Offering Commuter or Residential Clinic!

Enroll  
Early!

### NEW General Information

**NEW OPTION: Two Identical Sessions, so make a selection based on what works best for you!**

**Residential Fees: \$220** if you Early Register by May 2 for a saving of \$50  
\$270 per person if after May 2 (Tuition, room and meals, clinic t-shirt and CD).

**Commuter Fees: \$180** if you Early Register by May 2 for a saving of \$25  
\$205 per person if after May 2 (Tuition, meals, clinic t-shirt and CD).

Commuters receive the same instruction, meals, etc. that the residential participants receive.

**Registration Applications: Session I:** Must be received by June 2, based on space available.

**Session II:** Must be received by June 9, based on space available.

**If you have not received clinic confirmation from our office two weeks before the clinic starts, contact us.**

**\*Changing Sessions:** There will be a \$50 transfer fee to switch sessions.

This fee is due and must be paid before we will move you to the other session.

**Refunds:** Fees refundable if notified in writing by June 13 (less \$25 for handling).

**Meals:** Breakfast and lunch will be served in Student Center Cafeteria.

Dinner will be Chick Fil-A, Order out Local Pizza and McAlister's Deli or Subway.

**Housing:** Students will be housed in air-conditioned residence halls with chaperones on all floors.  
A security guard will be on site each night of camp for added safety.

**What To Bring:**

- For clinic - dance attire, jazz shoes and aerobic or dance tennis shoes.
- For Final Demonstration - all black dance attire.

**Instruction:** Students will select their own classes according to these levels: **Intermediate** and **Advanced**.

**Clinic Check In: Session I:** June 23, Dodson Auditorium from 10 - 11 a.m.

**Session II:** June 28, Dodson Auditorium from 10 - 11 a.m.

**Who May Attend:** Girls going into the 9th grade and above. Please note that if rules are not adhered to, participants will be sent home prior to the end of the clinic.

**How To Enroll:** Send \$100 deposit or full payment by check, money order or credit card. (Do not mail cash.) Make checks payable to Rangerettes Forever. If a balance is owed personal checks will not be accepted at clinic check in. Final payment should be by money order, travelers check, cashiers check or MasterCard, Visa, Discover or American Express Card.

## Curriculum

### Dance

- Dance and Kick Technique classes
- **The Rangerette Way**
- Kick • Novelty • Jazz
- Pom • Hip Hop • Lyrical

**Specialty Classes** (These classes will give a foundation for life, as well as for drill team.) These could include:

- Self discipline • Image
- Rangerette History • Leadership
- Auditions

### Dance Critique (Optional)

You may perform for written critiques or you may observe.

## Final Demonstration

**Session I:** Will be held at 11 a.m. on Thursday, June 26 in Masters Gymnasium.

**Session II:** Will be held at 11 a.m. on Tuesday, July 1 in Masters Gymnasium.

**Brochures for day camp for grades 1-4 (Session I: June 16 & Session II: June 17) and camp for grades 5-8 (June 18 - 21) may be obtained by calling the Office of Institutional Advancement, (903) 983-8182 or email [sransom@kilgore.edu](mailto:sransom@kilgore.edu), or Visit our website at [www.rangerette.com](http://www.rangerette.com)**

## Photo Opportunity

You have an opportunity to have your picture made at registration with current Rangerettes by a professional photographer. The photographer charges \$7 for one 5x7.

**Clinic Designed for Individuals - Not Drill Teams**